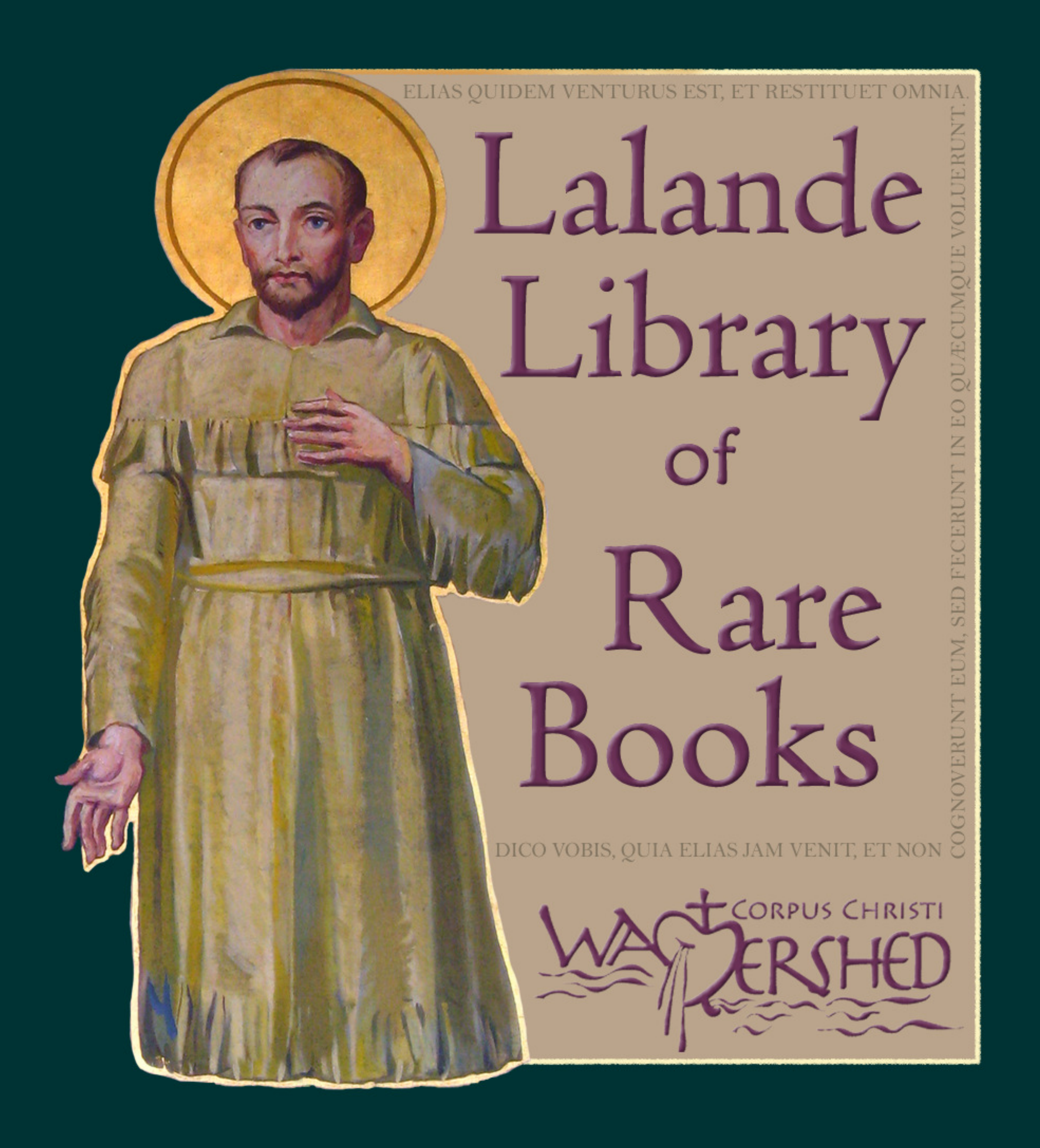


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Saint Jean de Lalande,
pray for us!

1910 : : *KYRIALE* : : Anglican Organ Accomps

THE ORDINARY OF THE MASS.

130



THE

Ordinary of the Mass.

ORGAN ACCOMPANIMENTS.

Catholic church. Liturgy & ritual.

Missal

1910.

THE PLAINSONG & MEDIÆVAL MUSIC SOCIETY

44, Russell Square, London, W.C.

PREFACE.

The accompaniments to the Chant of the "Ordinary of the Mass" have been drawn up in order to supply to organists an instrumental support to the voices which. it is hoped, will be found in keeping with the character and tonality of the melodies.

It is not possible accurately to represent the Chant in modern notation, and the quavers and crotchets employed must not be understood as having any fixed time-value; but the crotchet should be taken generally as being of the length of two quavers. The pitch chosen for the settings will be found suitable for choirs of mixed voices, but it may of course be raised and lowered at the discretion of the organist.

Double and single bars have been employed. In approaching the double-bar, a *rallentando* and *diminuendo* should be made upon the last few notes. Before the single bar, the last note should be slightly and softly prolonged, even in the cases, not infrequently occurring, in which it is not necessary to take breath immediately after it.

As it is unfortunately the case that the beauty of the Chant is often marred by an accompaniment too loud and heavy, or by a rate of performance either too rapid or too slow, let it be here suggested that the softer 8 ft. organ diapasons are generally quite sufficient to afford the necessary support to the voices, while the use of 16 ft. pedals is seldom to be recommended; and that the more florid passages of the music should be sung at about Met. 184 to the single note, the syllabic portions being taken in slower *tempo*.

When the organ is required to give Intonation, single notes only should be played, upon a soft 8 ft. stop.

Further information as to the manner of performance will be found in 'The Elements of Plainsong,' which may be obtained from the Office of the Plainsong and Mediæval Music Society.

THE ORDINARY OF THE MASS.

I.- KYRIE REX GENITOR.




10.
Lord, have mer-cy up-on us, and write all these
thy laws in our hearts, we be - seech thee.
II.- KYRIE DEUS CREATOR.
1. 2. 3.
Lord, have mer - cy up-on us, and in-cline our hearts to keep this law.
4. 5. 6.
Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.
7. 8. 9.
Lord, have mer-cy up - on us, and in-cline our hearts to keep this law.
10.
Lord, have mer-cy up - on us, and write all these thy laws in our hearts, we be - seech thee.

III.- KYRIE FONS BONITATIS.

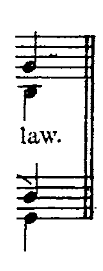
1. 2. 3.

Lord, have mer - cy up-on us, and in - cline our hearts to keep this law.



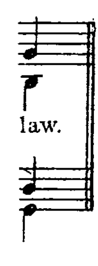
4. 5. 6.

Lord, have mer - cy up-on us, and in - cline our hearts to keep this law.



7. 8. 9.

Lord, have mer - cy up-on us, and in - cline our hearts to keep this law.



10.

Lord, have mer-cy up-on us, and write all these thy laws in our hearts, we beseech thee.



IIIa– KYRIE FONS BONITATIS. (New edition.)





IV.-KYRIE REX SPLENDENS.



V.- KYRIE LUX ET ORIGO.



VI.- KYRIE CONDITOR.



VII.- KYRIE ORBIS FACTOR.



VIII.- KYRIE CUNCTIPOTENS.

1. 2. 3.



4. 5. 6.



7. 8. 9.



10.



I.- KYRIE REX GENITOR.



II.- KYRIE DEUS CREATOR.



III.- KYRIE FONS BONITATIS.





IV.- KYRIE REX SPLENDENS.

1. 2. 3.

Ky-ri - e e - - ley - son.

4. 5. 6.

Chri-ste e - - ley - son.

7. 8. 9.

Ky - ri - e e - - ley - son.

V.- KYRIE LUX ET ORIGO.

1. 2. 3.

Ky - ri-e e - ley-son.

4. 5. 6.

Chri - ste e - ley - son.

7. 8.

Ky - ri-e e - ley - son.

9.

Ky-ri - e e - ley - son.

VI.- KYRIE CONDITOR.



VII.- KYRIE ORBIS FACTOR.

1, 2, 3.

Ky - ri - e e - - - - - - - ley - son.

4, 5, 6.

Chri - ste e - - - - - ley - son.

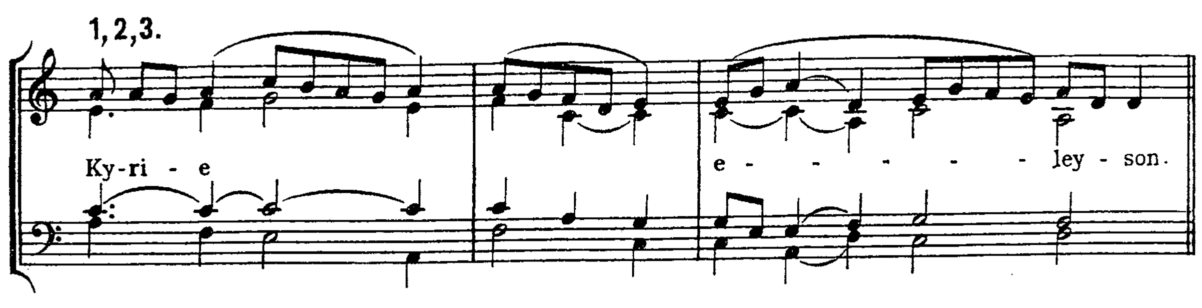
7, 8.

Ky - ri - e e - - - - - - - ley - son.

9.

Ky - ri - e e - - - - ley - son.

VIII.- KYRIE CUNCTIPOTENS.




4,5,6.
Chri - ste e - - - ley - son.
7,8.
Ky - ri - e e - - - - ley - son.
9.
Ky - ri - e e - - ley - son.
IX.
1,2,3.
Ky - ri - e e - ley - - son.
4,5,6.
Chri - ste e - ley - - son.
7,8.
Ky - ri - e e - - ley - son.
9.
Ky - ri - e e - - ley - son.

CREDO.


I be-lieve in one God
the Fa-ther Al - might - y,
Ma-ker of hea-ven and earth,
And of all things vi-si-ble
and in - vi - si - ble:
And in one Lord Jes-us Christ,
the on-ly be-got-ten Son of God,
Be-got-ten of his Fa - ther
be - fore all worlds,
God of God,
Light of Light,
Ve - ry God of ve - ry God,
Be-got-ten, not made,
Be - ing of one sub-stance with the Fa - ther;
By whom all things were made,


Who for us men, and for our sal - va - tion
came down from hea - ven,
And was in - car - nate by the Ho - ly Ghost
of the Vir - gin Ma - ry,
And was made man,
And was cru - ci - fi - ed al - so for us,
un - der Pon - ti - us Pi - late.
He suf - fer - ed and was bu - ri - ed,
And the third day he rose a - gain
ac - cord - ing to the Scrip - tures,


And as-cend-ed in-to hea-ven, And sit-teth on the right hand of the Fa-ther.
And he shall come a-gain with glo-ry to judge both the quick and the dead:
Whose king-dom shall have no end. And I be-lieve in the Ho-ly Ghost, The Lord
and Giv-er of life, Who pro-ceed-eth from the Fa-ther and the Son,
Who with the Fa-ther and the Son to-geth-er is wor-ship-ped


- ther.
and glo - ri - fi - ed,
Who spake by the Pro - phets.
dead:
And I be-lieve one Ca - tho - lick
and A - po - sto - lick · Church.
I ac - know - ledge one Bap - tism
for the re - mis - sion of sins,
on,
And I look for the Re - sur - rec - tion of the dead,
And the life of the world to come.
A - - - - - men.

SANCTUS I.



Ho - - - - - - ly,
Ho - - - - - - - - ly,
Ho - - - - - - - - ly,
Lord God of hosts.
hea'vn and earth are full of thy glo-ry:
Glo-ry be to thee, O Lord most High.
Bles - sed is he that com - eth
in the Name of the Lord.
Ho - san - na
in the High - est.

SANCTUS II.


Ho - ly, Ho - ly, Ho - ly,
Lord God of hosts,
hea'vn and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord most High.
Bles - sed is he that com - eth in the Name of the Lord:
Ho - san - na in the High - est

SANCTUS III.


Ho - - - - - - ly, Ho - - ly, Ho - - - - - ly,
Lord God of hosts, hea - ven and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord most High.
Bles - sed is he that com - eth in the Name of the Lord.
Ho - - - san - na in the High - - - est.

SANCTUS IV.



Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
hea - ven and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord most High.
Bles - sed is he that com - eth in the Name of the Lord.
Ho - san - na in the High - est.

SANCTUS V.


Ho - - - ly,
Ho - - - - ly,
Ho - - - ly,
Lord God of hosts,
hea - ven and earth are full
of thy glo - ry:
Glo - - - ry be to thee,
O Lord most High.
Bles - sed is he that com - eth
in the Name of the Lord.
Ho - - san - na in the High - est.

SANCTUS VI.

Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,

hea - ven and earth are full of thy glo - ry:

Glo - ry be to thee, O Lord most High.

Bles - sed is he that com - eth in the Name of the Lord.

Ho - san - - na in the High - - - est.



SANCTUS VII.


Ho - ly, Ho - ly, Ho - ly, Lord God of hosts,
hea - ven and earth are full of thy glo - ry:
Glo - ry be to thee, O Lord most High.
Bles - sed is he that com - eth in the Name of the Lord.
Ho - san - na in the High - est.



Ho - - - - - - - ly, Ho - - - - - ly,

Ho - - - - - - - ly, Lord God of hosts,

heav'n and earth are full of thy glo - ry:

Glo - ry be to thee, O Lord most High. Bles - sed is he that com - eth

in the Name of the Lord. Ho - san - na in the High - - - est.

SANCTUS IX.

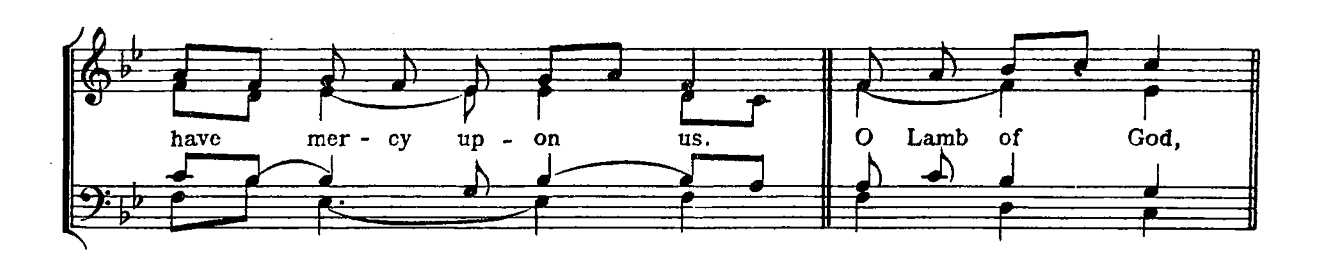

Ho - ly, Ho - ly, Ho-ly. Lord God of hosts. Hea-ven and earth are full of thy glo - ry.
Glo - ry be to thee, O Lord most High. Bles-sed is He that com - eth
in the Name of the Lord. Ho - san - na in the High - est.
SANCTUS X.
Ho - ly, Ho - ly, Ho - ly, Lord God of hosts.
Hea - ven and earth are full of thy glo - ry. Glo-ry be to thee, O Lord most High.
Bles-sed is He that cometh in the Name of the Lord. Ho-san - na in the High - est.

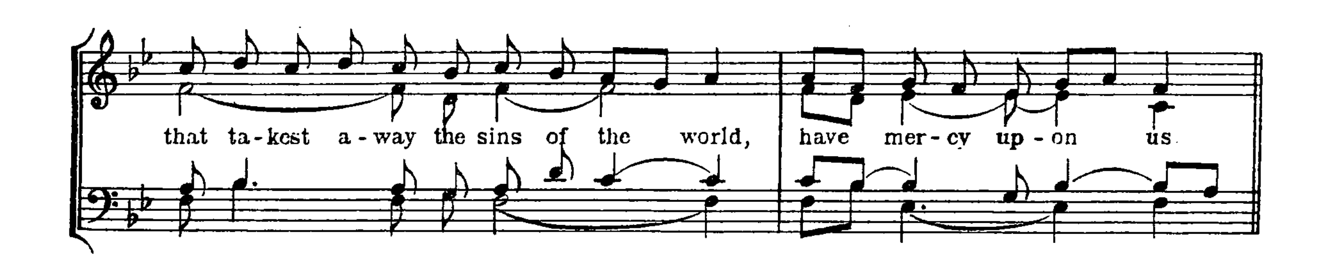
AGNUS I.


O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us.
O Lamb of God,
that ta-kest a-way the sins of the world,
have mer-cy up-on us.
O Lamb of God,
that takest a-way the sins of the world,
grant us thy peace.

AGNUS II.

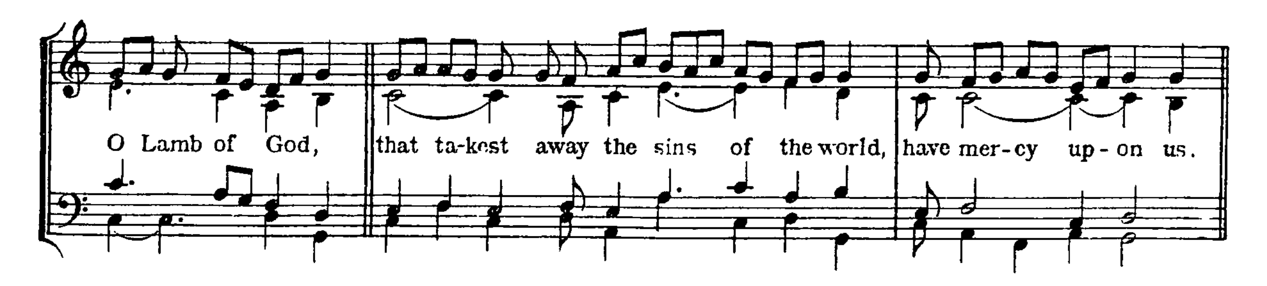








AGNUS III.




O Lamb of God, that ta-kest away the sins of the world, have mer-cy up-on us.
O Lamb of God, that ta-kest away the sins of the world, grant us thy peace.
AGNUS IV.
O Lamb of God, that ta-kest a-way the sins of the world,
have mer-cy up-on us.
ii
O Lamb of God,
that ta-kest a-way the sins of the world, grant us thy peace
1

AGNUS V.

O Lamb of God, that ta - kest a-way the sins of the world, have mer - cy up-on us. ii

O Lamb of God, that ta - kest a-way the sins of the world, grant us thy peace.

AGNUS VI.




that ta-kest a-way the sins of the world, have mer - cy up-on us.
O Lamb of God,
that ta-kest a - way the sins of the world,
grant us thy peace.
AGNUS VII.
O Lamb of God,
that ta - kest a-way the sins of the world,
have mer - - cy up-on us.
ii
O Lamb of God,
that ta - kest a-way the sins of the world,
grant us thy peace.

AGNUS VIII.

O Lamb of God, that ta-kest a-way the sins of the world,

have mer - cy up - on us. O Lamb of God,

that ta - kest a - way the sins of the world,

have mer - cy up - on us. O Lamb of God,

that ta-kest a-way the sins of the world, grant us thy peace.

AGNUS IX.

New Edition.




have mer - cy up - on us.
O Lamb of God,
that ta - kest a-way the sins of the world,
grant us thy peace.
AT REQUIEMS. grant them rest.
grant them rest ev-er-last - ing.
AGNUS X.
O Lamb of God,
that ta-kest a-way the sins of the world,
have mer-cy up - on us.
O Lamb of God,
that ta-kest a - way the sins of the world,
grant us thy peace.
AT REQUIEMS. grant them rest.
grant them rest ev - er - last - ing.

GLORIA I.


Glo - ry be to God on high, And in earth peace, good will to- wards men.
We praise thee, we bless thee, we wor-ship thee, we glo-ri-fy thee,
we give thanks to thee for thy great glo-ry. O Lord God,
hea-ven-ly King, God the Fa - ther Al - might - y. O Lord,
the on-ly-be-got - ten Son, Je - su Christ. O Lord God, Lamb of God,
Son of the Fa - ther, that ta-kest a - way the sins of the world,


s men.
have mer - cy up - on us. Thou that ta - kest a - way the sins of the world,
thee,
have mer - cy up - on us. Thou that ta - kest a - way the sins of the world,
re - ceive our prayer. Thou that sit - test at the right hand of God the Fa - ther,
have mer - cy up-on us. For thou on-ly art ho - ly; thou on-ly art the Lord.
thou on-ly, O Christ, with the Ho - ly Ghost, art most High
orld,
in the glo - ry of God the Fa - - ther. A - - men

GLORIA II.


Glo-ry be to God on high and in earth peace, good-will to-wards men.
We praise thee. We bless thee. We wor-ship thee.
We glo-ri-fy thee We give thanks to thee for thy great glo-ry.
O Lord God, heav'n-ly King, God the Fa-ther Al-migh-ty.
O Lord, the on-ly be-got-ten Son, Je-su Christ.
O Lord God, Lamb of God, Son of the Fa-ther.


That ta - kest a - way the sins of the world, have mer - cy up - on us.
Thou that ta - kest a - way the sins of the world, have mer-cy up-on us.
Thou that ta - kest a - way the sins of the world, re - ceive our pray - er.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy up-on us.
For thou on - ly art ho - ly. Thou on-ly art the Lord.
Thou on-ly O Christ, with the ho-ly Ghost, art most high in the glo-ry of God
the Fa - - - - - ther. A - - men.

GLORIA III.


Glo - ry be to God on high.
And in earth peace,
good - will to - wards men.
We praise thee.
We bless thee.
We wor - ship thee.
We glo - ri - fy thee.
We give thanks to thee
for thy great glo - ry.
O Lord God,
hea-ven - ly King,
God the Fa - ther Al - migh-ty.


O Lord, the on - ly be - got - ten Son, Je - su Christ.
O Lord God, Lamb of God, Son of the Fa - ther.
That ta - kest a - way the sins of the world, have mer - cy up - on us.
Thou that ta - kest a - way the sins of the world, have mer - cy up - on us.
Thou that ta - kest a - way the sins of the world, re - ceive our pray - er.


Thou that sit - test at the right hand of God the Fa - ther,
have mer - cy up - on us.
For thou on - ly art ho - ly.
Thou on - ly art the Lord.
Thou on - ly, O Christ,
with the Ho - ly Ghost
art most high
in the glo - ry of God the Fa - ther.
A - - - - men.

GLORIA IV.


Glo - ry be to God on high.
And in earth peace,
good - will to - wards men.
We praise thee.
We bless thee.
We wor - ship thee.
We glo - ri - fy thee.
We give thanks to thee for thy great glo - ry.
O Lord God,
hea - ven - ly King.
God the Fa - - - - ther Al - migh - ty.


O Lord, the on - ly be - got - ten Son
Je - su Christ.
O Lord God,
Lamb of God,
Son of the Fa - ther.
That ta - kest a - way the sins of the world,
have mer - cy up - on us.
Thou that ta - kest a - way the sins of the world,
have mer - cy up - on us.
Thou that ta - kest a - way the sins of the world,
re - ceive our pray - er.



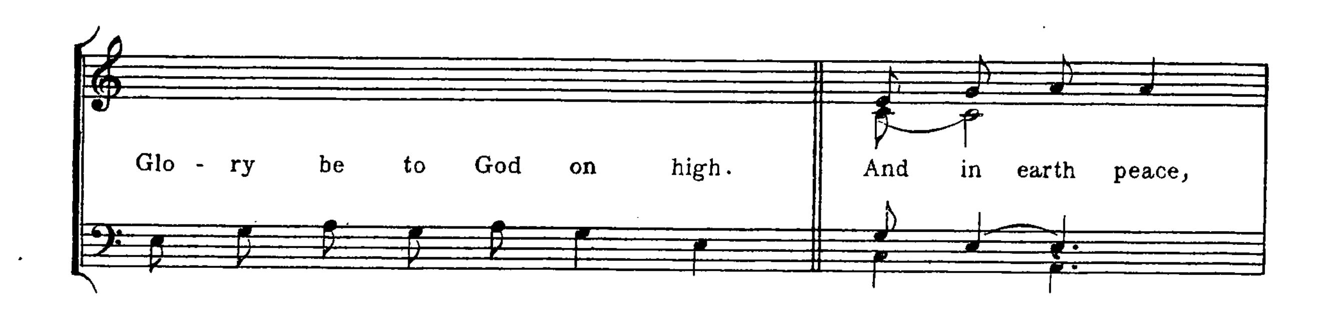
Thou that sit - test at the right hand of God the Fa - ther,
have mer - cy up - on us.
For thou on - ly art ho - ly.
Thou on - ly art the Lord.
Thou on - ly, O Christ,
with the Ho - - ly Ghost,
art most high
in the glo-ry of God the Fa - - ther.
A - - - - men.
ther.
us.
us.
- er.

GLORIA V.


Glo-ry be to God on high
And in earth peace,
goodwill to - wards men.
We praise Thee.
We bless Thee.
We wor-ship Thee.
We glo - ri - fy Thee.
We give thanks to Thee
for Thy great glo - ry.
O Lord God
heav-en - ly King,
God the Fa - ther Al - migh - ty.
O Lord, the on - ly be-got - ten Son,
Je - su Christ.
O Lord God,
Lamb of God,
Son of the Fa - ther.


That ta-kest a - way the sins of the world, have mer-cy up-on us.
Thou that ta-kest a - way the sins of the world, have mer-cy up-on us.
Thou that ta-kest a - way the sins of the world, re-ceive our pray - er.
Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us.
For Thou on - ly art ho - ly. Thou on - ly art the Lord.
Thou on - ly, O Christ, with the Ho - ly Ghost, art most high
In the glo-ry of God the Fa - ther. A - - - men.

GLORIA VI.


Glo - ry be to God on high.
And in earth peace,


good - will to - wards men.
We praise Thee.
We bless Thee.


We wor - ship Thee.
We glo - ri - fy Thee.


We give thanks to Thee for Thy great glo - ry.


O Lord God, hea - ven - ly King,
God the Fa - ther Al - migh - ty.
O Lord, the on - ly be - got - ten Son,
Je - su Christ.
O Lord God, Lamb of God,
Son of the Fa - ther,
That ta - kest a - way the sins of the world,
have mer - cy up - on us.
Thou that ta - kest a - way the sins of the world,
have mer - cy up - on us.


Thou that ta-kest a-way the sins of the world, re-ceive our pray - er.
Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up-on us
For Thou on - ly art ho - ly. Thou on - ly art the Lord.
Thou on - ly, O Christ, with the Ho - ly Ghost, art most high
In the glo - ry of God the Fa - ther. A - - men.

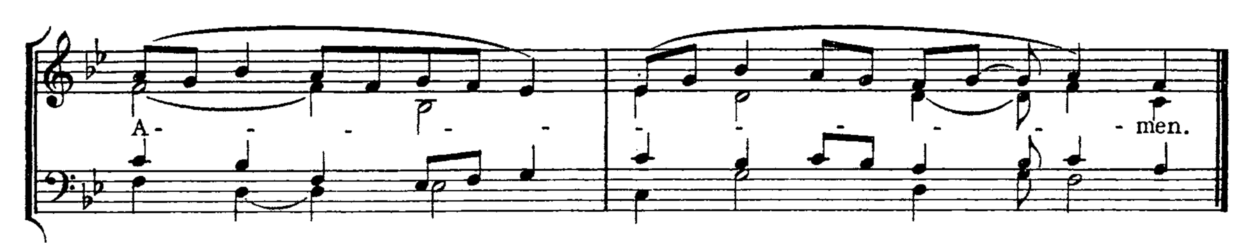
GLORIA VII.


Glo - ry be to God on high. And in earth peace, good-will to - wards men.
We praise Thee. We bless Thee. We worship Thee.
We glo - ri - fy Thee. We give thanks to Thee for Thy great glo - ry.
O Lord God, heav'n - ly King, God the Fa - ther Al - migh - ty.
O Lord, the on - ly be - got - ten Son, Je - su Christ.

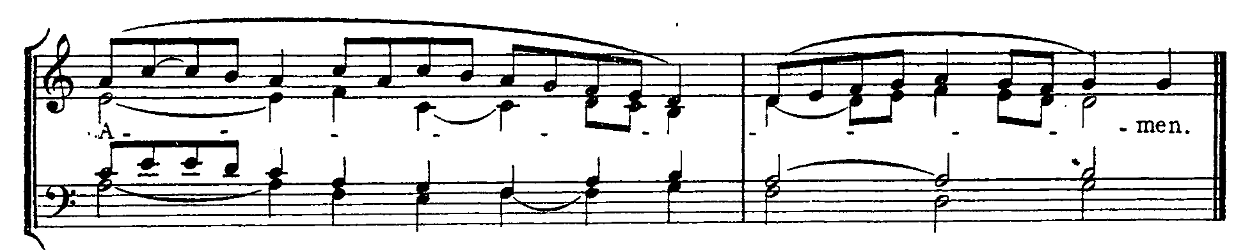

O Lord God, Lamb of God, Son of the Fa - ther.
That ta-kest a-way the sins of the world, have mer-cy up - on us.
Thou that ta - kest a - way the sins of the world,
have mer-cy up - on us.
Thou that takest a-way the sins of the world,
re - ceive our pray'r
Thou that sit - test at the right hand of God the Fa - ther,


ther.
have mer - cy up - on us.
For Thou on - ly art ho - ly.
Thou on - ly art the Lord.
Thou on - ly, O Christ, with the Ho - ly Ghost,
ld,
art most high
In the glo - ry of God the Fa - ther.
ther,
A - - - - - - - - - - - men.

I.- REX GENITOR.



II.- DEUS CREATOR.



III.- FONS BONITATIS.



IV.- REX SPLENDENS.



V.- LUX ET ORIGO.



VI.- CONDITOR.



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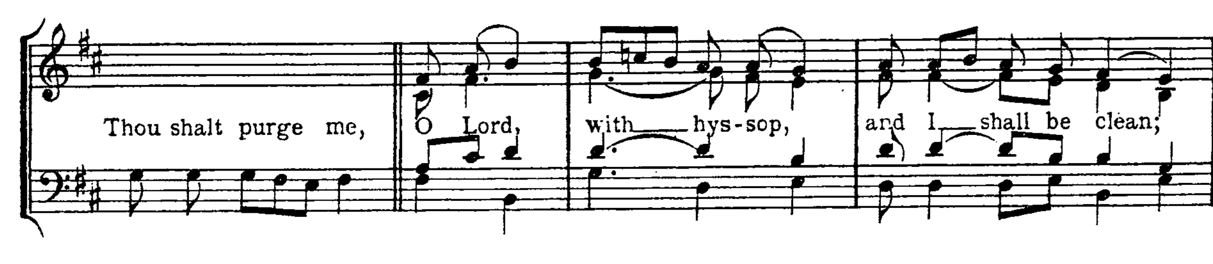


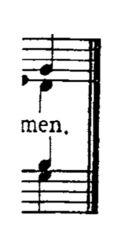
VIII.- CUNCTIPOTENS.



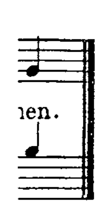
On all Sundays throughout the year, except in Eastertide.

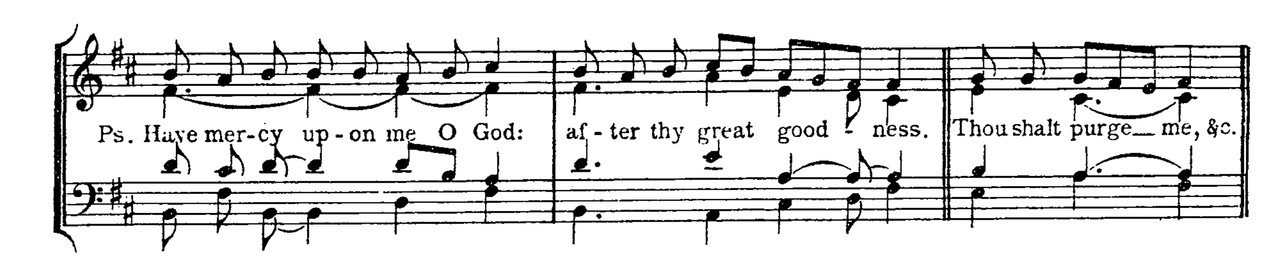
ASPERGES ME.

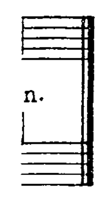














Thou shalt purge me, &c. | Glo-ry be . . . . Ho-ly Ghost. | As it was . . . . . . and ev-er shall be:

world with - out end. A - - men. | Thou shalt wash me, &c.

On Sundays from Easter Day to Whitsunday inclusive.

VIDI AQUAM.

I saw wa - ter | which pro - ceed - ed from the tem - ple,

on the right side there - of, | al - le - - lu - - ya:



and they say, | al - le - lu - ya, | al - le - - lu - ya.


hall be:
ne, &c.
one,
ya.
Ps. O give thanks unto the Lord, for he is gra-cious: and his mercy en-dur - eth for ev - er.
I saw, &c. Glo-ry be to the Father . . . . . and to the Ho - ly Ghost.
As it was . . . . . and ev-er shall be: world with-out end, A-men. And all, &c.
(or at this pitch.)
℣. O Lord, shew thy mercy up-on us. ℟. And grant us thy sal-va-tion. ℣. O Lord, shew thy mercy up-on us. &c.
Let us pray. Graciously hear . . . . temple, Through Jesus Christ our Sa-viour. A - men.
Before the Collect of the day, and before the Gospel. (at any pitch desired.)
℣. The Lord be with you. ℟. And with thy spi - rit. Let us pray.
Amen to the Collect as above.



(on Double Feasts.)

The Ho - ly Gos - pel, &c. verse. Glo - ry be to thee, O Lord.

(At other times.)

The Ho - ly Gospel, &c. verse. ℟. Glo - ry be to thee, O Lord.

At the close of the Prayer for the Church.

our on - ly Me - de - a - tor and Ad - vo - cate. ℟. A - - men.

Before the Preface.

℣. The__ Lord be__ with__ you. ℟. And__ with thy__ spi - rit.

℣. Lift____ up your__ hearts. ℟. We lift them up un - to__ the Lord.__

℣. Let us give thanks un - to our Lord God. ℟. It is meet and right so__ to do.__


Before the Pater noster in the Scottish Rite.
Let us pray. As our Sa-viour Christ hath com-man-ded and taught us, we are bold to say:
Pater noster.
Our Fa-ther which art in hea-ven. Hal-low-ed be thy Name. Thy king-dom come.
Thy will be done, in earth as it is in hea-ven. Give us this day our dai-ly bread.
And for-give us our tres-pass-es, As we for-give them that tres-pass a-gainst us.
And lead us not in-to tem-ta-tion; But de-liv-er us from e-vil For thine is the king-dom,
The pow-er and the glo-ry, For ev-er and ev-er. A-men.
'd.
men.
rit.

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